

In re patent application of

| Applicant: | Joshua | T. | Goodman, | et al. |
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10/601,159 Serial No.:

**September 29, 2005** Filed:

PREVENTION OF OUTGOING SPAM For:

2157 Art Unit: Examiner: Unknown

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| Sir:       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| except for | nts, public<br>or: (a) pe<br>nis applica | to 37 C.F.R. §1.97 and §1.98, and in compliance with 37 C.F.R. §1.56, the Office's attention is directed to cations and other information listed on the attached PTO-1449. A copy of each listed document is enclosed ending applications; (b) those previously cited or submitted to the Office in the following application(s) upon ation relies for an earlier filing date under 35 U.S.C. §120; and/or (c) U.S. Patent(s) and published |
|            | Serial N<br>Filing D                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Applica    | nt(s) belie                              | ocument, publication or other information for which a date is not given on the attached PTO-1449, eve(s) the same may qualify as "prior" art to this application and should be treated accordingly, although rve(s) the right to contest the prior art status of any document, publication or information, should issue arise.                                                                                                              |
|            | ement as                                 | ng each listed document that is not in the English language, an English-language translation accompanies indicated on the attached PTO-1449 or a concise explanation of the relevance of the document is set forth in cument(s):                                                                                                                                                                                                            |
|            | (a) 🗌                                    | Copy of each English language version of a search report indicating the degree of relevance found by the foreign office of each document being submitted from the search report.                                                                                                                                                                                                                                                            |
|            | (b) 🗌                                    | Attachment entitled "Concise Explanation of Relevance of Non-English Language Documents".                                                                                                                                                                                                                                                                                                                                                   |
| 3.         | Pursuan                                  | t to 37 C.F.R. §1.97(b) this Statement is being filed (one must be checked):                                                                                                                                                                                                                                                                                                                                                                |
|            | (a) 🗌                                    | Within 3 months of the filing date or date of entry into the National Stage.                                                                                                                                                                                                                                                                                                                                                                |
|            | (b) 🛚                                    | Before the mailing date of a first Office Action on the merits. If this Statement is not filed before the mailing date of a first Office Action on the merits, the required certification is given below or, in the absence thereof, the Office is authorized to charge the required fee set forth in 37 C.F.R. §1.17(p) to Deposit Account No. 50-1063 for consideration of this Statement.                                                |
|            | (c) 🗌                                    | Before the mailing date of an Office Action after the filing of a request for continued examination under 1.114.                                                                                                                                                                                                                                                                                                                            |

|                                 | (d) 🗌                                                          | After the period set forth in 37 C.F.R. §1.97(b) but before the mailing date of either a final action or a notice of allowance. |                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|---------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                 |                                                                | (1)                                                                                                                             | The required certification is given below, or                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                 |                                                                | (2)                                                                                                                             | Regarding the fee set forth in 37 C.F.R. §1.17(p) for consideration of this Statement :                                                                                                                                                                                                                                                                    |  |  |  |
|                                 |                                                                |                                                                                                                                 | (i) Enclosed is a check covering the fee;                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                 |                                                                |                                                                                                                                 | (ii) Charge the fee set forth in 37 C.F.R. §1.17(p) to Deposit Account No. 50-1063; or                                                                                                                                                                                                                                                                     |  |  |  |
|                                 | ٠                                                              |                                                                                                                                 | (iii) Enclosed is a credit card payment form covering the fee.                                                                                                                                                                                                                                                                                             |  |  |  |
|                                 | (e) 🗌                                                          | Petition                                                                                                                        | e mailing date of either a final action or a notice of allowance, but before payment of the issue fee. hereby is made for consideration of this Statement and the required certification is indicated below. ng the fee set forth in 37 C.F.R. §1.17(i)(1) for consideration of this Statement:                                                            |  |  |  |
|                                 |                                                                | (1)                                                                                                                             | Enclosed is a check covering the fee;                                                                                                                                                                                                                                                                                                                      |  |  |  |
|                                 |                                                                | (2)                                                                                                                             | Charge the fee set forth in 37 C.F.R. §1.17(i)(1) to Deposit Account No. 50-1063; or                                                                                                                                                                                                                                                                       |  |  |  |
|                                 |                                                                | (3)                                                                                                                             | Enclosed is a credit card payment form covering the fee.                                                                                                                                                                                                                                                                                                   |  |  |  |
| 4.                              | Certific                                                       | ation (if a                                                                                                                     | applicable)                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                 | (a) 🗌                                                          | commu                                                                                                                           | dersigned hereby certifies that each item of information contained in this Statement was cited in a nication from a foreign patent office in a counterpart foreign application not more than 3 months the filing of this Statement.                                                                                                                        |  |  |  |
|                                 | (b) 🗌                                                          | commun<br>knowled                                                                                                               | dersigned hereby certifies that no item of information contained in this Statement was cited in a nication from a foreign patent office in a counterpart foreign application or, to the undersigned's dge after making reasonable inquiry, was known to any individual designated in 37 C.F.R. §1.56(c) an 3 months prior to the filing of this Statement. |  |  |  |
| 5.                              | The Cor<br>No. 50-                                             |                                                                                                                                 | ner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account                                                                                                                                                                                                                                                        |  |  |  |
|                                 |                                                                |                                                                                                                                 | Respectfully Submitted,                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                 |                                                                |                                                                                                                                 | Jeffrey R. Sadlowski<br>Reg. No. 47,914                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 24 <sup>TH</sup> Flo<br>1900 Ea | z Turocy,<br>oor, Natio<br>ast 9 <sup>th</sup> Str<br>nd, Ohio | onal City<br>eet                                                                                                                | Center                                                                                                                                                                                                                                                                                                                                                     |  |  |  |

**CERTIFICATE OF MAILING** 

I hereby certify that this correspondence (along with any paper referenced as being attached or enclosed) is being deposited on the below date with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450. Alexandria, VA 223 3-1450.

9-28-2005 Date

(216) 696-8730

Jeffrey R. Sadlowski

PTO/SB/08a (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

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INFORMATION DISCLOSURE

Complete if Known Application Number 10/601,159 Filing Date 06-20-03 First Named Inventor Joshua T. Goodman, et al Art Unit 2157 Examiner Name Unknown

STATEMENT BY APPLICANT

(Use as many sheets as necessary) Attorney Docket Number MS303686.01/MSFTP418US Sheet

|                                         |              | U. S. PATENT DOCUMENTS                                   |                                |                                                    |                                                                                 |  |  |  |  |
|-----------------------------------------|--------------|----------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|--|
| Examiner<br>Initials*                   | Cite<br>No.1 | Document Number  Number-Kind Code <sup>2 (f known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |  |  |
|                                         | ļi           | Number-Kind Code                                         |                                |                                                    |                                                                                 |  |  |  |  |
|                                         |              | US- 2002/0184315A1                                       | 12-05-2002                     | Jerry Brett Earnest                                |                                                                                 |  |  |  |  |
|                                         |              | US- 2003/0204569A1                                       | 10-30-2003                     | Michael R. Andrews, et al.                         |                                                                                 |  |  |  |  |
|                                         |              | US- 6,112,227                                            | 08-29-2000                     | Jeffrey Nelson Heiner                              |                                                                                 |  |  |  |  |
| <del></del>                             |              | US- 6,199,102B1                                          | 03-06-2001                     | Christopher Alan Cobb                              |                                                                                 |  |  |  |  |
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|                                         |              | US-                                                      |                                |                                                    |                                                                                 |  |  |  |  |
|                                         | }            | US-                                                      |                                |                                                    |                                                                                 |  |  |  |  |
|                                         | <u> </u>     | US-                                                      |                                |                                                    |                                                                                 |  |  |  |  |
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| *************************************** |              | US-                                                      |                                |                                                    |                                                                                 |  |  |  |  |
| )                                       | <del></del>  | US-                                                      |                                |                                                    |                                                                                 |  |  |  |  |

| ····                                    | FOREIGN PATENT DOCUMENTS |                                                                                                                    |                                |                                                    |                                                                                 |                |  |  |  |
|-----------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|--|--|--|
| Examiner<br>Initials*                   | Cite<br>No.1             | Foreign Patent Document  Country Code <sup>3</sup> Number <sup>4</sup> 'Kind Code <sup>5</sup> ( <i>if known</i> ) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |  |  |  |
|                                         |                          | EP1376427A2                                                                                                        | 01-02-2004                     | Microsoft Corporation                              |                                                                                 | L              |  |  |  |
| *************************************** |                          | EP1376427A3                                                                                                        | 01-02-2004                     | Microsoft Corporation                              |                                                                                 |                |  |  |  |
|                                         | ••••••                   | EP1300997A2                                                                                                        | 04-09-2003                     | Terrace Technologies, Inc.                         |                                                                                 |                |  |  |  |
| •••••••                                 | <b>†</b>                 |                                                                                                                    |                                |                                                    |                                                                                 |                |  |  |  |
| *************************************** | <b>†</b>                 |                                                                                                                    |                                |                                                    |                                                                                 |                |  |  |  |

|           |            | _ |
|-----------|------------|---|
| Examiner  | Date       |   |
| Signature | Considered |   |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional). 2 See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5 Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. 6 Applicant is to place a check mark here if English language

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| Substitute for         | or form 1449B/PTO      |           |      | Complete if Known      |                           |  |
|------------------------|------------------------|-----------|------|------------------------|---------------------------|--|
|                        |                        |           |      | Application Number     | 10/601,159                |  |
| INFO                   | RMATION DI             | SCLO      | SURE | Filing Date            | 06-20-03                  |  |
| STATEMENT BY APPLICANT |                        |           |      | First Named Inventor   | Joshua T. Goodman, et al. |  |
|                        |                        |           |      | Art Unit               | 2157                      |  |
|                        | (Use as many sheets as | necessary | )    | Examiner Name          | Unknown                   |  |
| Sheet                  | 2                      | of        | 2    | Attorney Docket Number | MS303686.01/MSFTP418US    |  |

|                                         | NON PATENT LITERATURE DOCUMENTS |                                                                                                                                                                              |   |  |  |  |  |
|-----------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|
| Examiner<br>Initials*                   |                                 |                                                                                                                                                                              |   |  |  |  |  |
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| .,,                                     | •                               |                                                                                                                                                                              |   |  |  |  |  |
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| Examiner  | Date       |  |
|-----------|------------|--|
| Signature | Considered |  |

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Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.

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